



NAZI Swastika Burns Like FIERY CROSS



ONLY 100 MILES FROM CHICAGO!

Flaming swastika . . . its fiery tongues of hate leaping into the black night . . . burning racial and religious prejudice into impressionable minds. Milwaukee unit of Amerikadeutscher Volksbund burned this swastika at the nazi camp near Grafton, Wis., during celebration June 12. Note children standing in awe. It is reminiscent of Ku Klux Klan fiery cross era.

STORIES, PICTURES ON PAGES 3, 11, 12, 13, 14, 18 AND 19.

Chicago Dancer Socks Film Chief in 'Attack'

Swastika In Flames

More Nazi Secrets by TIMES Storm Troopers

By William Mueller

Flaming nazi swastikas shoot tongues of hate toward the heavens in the U. S. today, symbolizing the same ruthless intolerance that flares with the fiery cross of the Ku Klux Klan.



Huge flaming swastika, formed with tree branches, lights up California's Dublin canyon while Nazi hymn of hate fills the air.

Rituals as pagan as those now being revived by Reichsfuehrer Adolf Hitler in Germany mark Amerikadeutscher Bund celebrations in which American children participate with their Hitler-worshipping parents.

Regimented boys and girls stand in awe as American nazi storm troopers light flames which forms the symbol of national socialism against a black sky. Thus the mark of racial and religious prejudice

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(TIMES-A. P. Photo)

Dr. Hiram W. Evans

is burned deeply in their impressionable minds.

A swastika flamed as a climax to the Milwaukee German day celebration sponsored by the Bund in its youth camp near Graf-ton, Wis., on June 12. Boys and girls in the uniforms of their youth movement stood at attention while storm troops held torches on high, adding to the eerie scene.

American flags waved, in (Continued on page 12, col. 1)

I Am a U. S. Nazi Storm Trooper

(John Metcalfe, who joined the Astoria, L. I., post of the Amerikadeutscher Volksbund, continues his story of his experiences as an American nazi storm trooper.)

By John C. Metcalfe
CHAPTER IV.

"YOU'VE won the most important prize of the entire drawing!" The speaker is an Amerikadeutscher Volksbund storm trooper and he is referring to a copy of Adolf Hitler's "Mein Kampf" (My Battle) which I discover is just as much a "Bible" to American nazis as it is to Hitler's Schutz Staffel guards in Berlin.

I hold the ticket which wins "Mein Kampf" in a drawing at the fourth annual German day of Nassau county June 6 at the Brauhof in New Hyde Park, L. I. The main prize is a round trip to Germany but loyal storm troopers feel it is no more important than a copy of Der Fuehrer's account of his struggle.

Rain holds down attendance at the celebration which is sponsored by the Nassau county and Jamaica ortsguppen of the Bund but about 300 men, women and children are there. Beer flows from three bars and an outdoor garden is gaily decorated with strings of colored lights and red, white and black banners.

STRETCHED above the stage at one end of the garden is a huge sign in German which reads, "Your homeland is the mother of your life



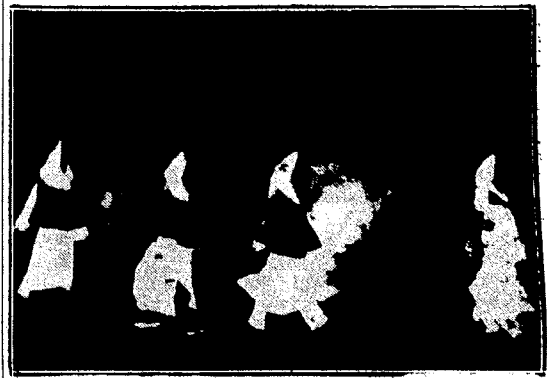
Fred Moore translates nazi speeches for TIMES storm trooper.

with the "Star Spangled Banner," but it does not arouse the enthusiasm displayed later when "Deutschland Ueber Alles" and "Das Horst Wessel Lied," Hitler national anthem, are sung with every arm outstretched.

Boys in brown trousers and shirts and girls in dark shirts, white blouses and brown ties parade into the assembly room with a fife and drum corps and sing songs of Hitler land. They march out but return later with about 50 uniformed Ordnung's Dienst and all stand stiffly at attention in the center of the hall while Bundsfuehrer Fritz Kuhn speaks.

"HITLER HAS shown the whole world a new idea in government—a good idea," the Bundsfuehrer says. "We as American Germans must stand with him like they are doing in Germany. This doesn't mean you can't be an American, but that you must be a good American German."

He says it is a thankless task to (Continued on page 14, col. 1)



(TIMES-A. P. Photo)

Under cloak of night's darkest hour, Ku Klux Klan members dance at Atlanta, Ga., during meeting to map campaign against CIO. Nazis also oppose Lewis organization.

Hitler Rises to Power on Ability As Agitator

In the following article, Franklin D. Scott, noted historian, presents a penetrating analysis of Adolf Hitler, idol of the Nazi army in America.

By FRANKLIN D. SCOTT
(Associate Professor of History, N. U.)

Adolf Hitler came to power in Germany in 1933 partly because of remarkable ability as an agitator and organizer, but still more because of deep, powerful forces at work in post-war Germany.

Hitler himself was for long an inconspicuous person—in which he might be compared with Ulysses S. Grant before the civil war. He had been born in the little village of Spital in Austria, where his father, when past 50, was a customs official. His mother was his father's third wife.

The other children, and the other relatives, were completely insignificant. But Adolf was somewhat different, with a high-strung, emotional disposition. He became passionately enthused in grade school by stories of Germany's history, yet he did not go far in school, and to this day reads almost nothing.

MOVED TO MUNICH

Disappointed and spiritually adrift he tried several jobs, and moved on from Vienna to Munich. When the war broke out he went to the front, became a corporal, and for a somewhat mysterious piece of bravery was awarded the Iron Cross. After the war, back in Munich, he was assigned to spy duty, and thus first heard the agitator Gottfried Feder. Feder's speeches fell on fertile soil; especially was Hitler impressed with the speaker's condemnation of the Jews as the source of German ills. Soon he became a member of the Council of the tiny German Workers' party, gave up his spy work, and gradually transformed this party into the National Socialist German Workers' party. Through this party he raised himself to power, and is now attempting to weld all Germany into one political, economic and cultural whole.

HIGHLY SENSATIONAL

Hitler's methods have been from the first highly sensational. He is a master of the art of propaganda, which he describes with naive frankness in his "My Battle" (Mein Kampf). For example, he says that mass meetings should be held in the evenings, when men's power of resistance is low; that political appeal should be to the lowest level of intelligence in the group addressed. This appeal to the crudest emotions, plus his own fanatical hate of the Jews, explains the rabid anti-Semitism. Hitler and the German people felt the need of a scapegoat, and the Jews were "it." This persecution of the Jews is also evidence of another of Hitler's traits—his utter unscrupulousness of method. Any means he thinks will advance his cause he thinks justified. To advance and protect his cause he even executed his closest friend, Capt. Roehm, in 1934. The simplicity of mind and singleness of purpose of the man are important factors in his success.

PERSONIFIES GERMANS

It is hard sometimes to believe that any intelligent man can think what Hitler professes to think. Possibly he feels rather than thinks, but what he feels is what the mass of the German people feels. He personifies the fears, the hopes, the hatreds, the mystical nationalistic idealism, of the mass of Germans. And as Dorothy Thompson has well said, the chief menace of Hitler is that he believes sincerely in his program.

What are the essentials of this program? First is the "leadership principle," borrowed, like many another item, from Mussolini. (Partly it is based on Nietzschean concept of the superman.) This has resulted in setting up Hitler as a sort of demi-God, and is of course in direct opposition to the democratic idea. It roots in the German desire for order and a certain love of authority; it harks back to the Divine Right of Kings, for Hitler regards himself as a heaven-sent savior.

In the New Germany the "leadership principle" involves also a mys-

tical idea of the union of the people with their leader; they see themselves raised to the greatness in him.

The regimentation of all life for the sake of the country as a whole is another basic part of the program—again anti-democratic and anti-individualistic. The idea is best summed up in the phrase, "Everything within the state, nothing outside the state." In other words, all individuals and things exist for the sake of the state. Appreciation of this concept makes clear why the Third Reich is trying to muzzle the church, as well as why it controls the press and all the economic resources of the realm; it explains why the youth of Germany is so systematically trained, and why even marriage is carefully regulated: the German state must have a healthy, like-thinking, prolific citizenry. Anti-Semitism ranks as a major plank in the Nazi platform, the eventual goal being to destroy or exclude from Germany all the "non-Aryan" elements which cannot be absorbed.

DOCTRINE OF FORCE

Next comes militarism, or the doctrine of force. Present day Germany has come frankly back to the idea that might makes right. Instead of discussion, with decisions on a basis of give and take, the Nazis set up a doctrine of sacred national egoism backed by the law of the sword (for what right have weak peoples to exist at the expense of the strong?) . . . All of these things are important, but most important is the whole idea of self-centered nationalism which pervades theory and action, and the frankly opportunistic methods used to gain objectives.

How has this bold and selfish kind of program developed in a highly cultured land like Germany? For the answer one must look at the tragic history of Germany in the last generation, and a good deal back through many generations. For centuries, while Britain and France were becoming strong national states, Germany remained a weak group of free cities and petty principalities. Even the Bismarckian unification of the late nineteenth century built only a federal state. What achievements were made were usually associated with military success—hence a natural tendency to worship the use of force.

A SEMI-OUTCAST

The psychological reaction to that defeat was perhaps far more devastating than the harsh political and economic terms laid on Germany. Specifically, the war took Germany's colonies from her, and much of her territory in Europe; it branded her as a semi-outcast, imposing humiliating disabilities on her, such as not even permitting her to join the League of Nations until 1926 (the U. S. at least had the privilege of refusing!). The allies demanded of Germany vast payments in reparations, at a time when the world refused to buy German goods. This, on top of the destruction of the war itself, brought Germany to financial ruin and economic chaos. The savings of her middle class were obliterated by inflation. The overthrow of the imperial government led to the establishment of a republic, and the republic did not have time to gain prestige and strength before the general economic collapse had discredited it.

Thus the German people, hated and feared by their neighbors, feeling themselves unjustly treated and balked in all attempts to reestablish themselves, turned in desperation to the party which promised them economic rehabilitation at home, and prestige abroad. Hitler became the man of the hour.

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Freestone Elberta PEACHES
4 lbs. **15c**

Tender Stringless GREEN BEANS
Quart **7c**

California Sweet Eating GRAPES
2 lbs. **13c**

'Restore Complete White Race,' Is Bund's Cry

(Continued from page 12)

Jewish population their blood is constantly slipping into the veins of the white man. This evil must be abolished. The 'nigger' must be shipped back to Africa, from where he came and where he belongs.

'THE DAY IS COMING'

"National socialism will restore a complete white race to America. And the day is coming when this will happen.

The Bund specifies membership is open to American citizens or prospective citizens of Aryan descent and free of Jewish or colored infusion." The Klan's objects are to "unite white male persons, native-born Gentile citizens of the United States."

Although Bund members are sympathetic toward the intolerance and bigotry of the Klan, Dr. Hiram W. Evans, imperial wizard of the white-robed night-riders, has disclaimed any connection with "fascism, nazism, communism or shirt-ism, for all such are abhorrent to personal freedom and dangerous to national liberty."

"Dr. Evans, from his Atlanta, Ga., headquarters, in June announced mobilization of the Klan "to coordinate the forces of those who are interested in preserving constitutional government."

DRIVE AGAINST CIO

Klansmen and women paraded in full regalia in Atlanta the night of July 1 in what was announced as the first of a series of nation-wide demonstrations protesting against "alien labor agitation." The campaign, leaders revealed, is directed against the CIO.

The Klan was revived back in 1928 to campaign against Alfred E. Smith on the slogan that "a Catholic can not get into the White House." Klansmen burned a fiery cross near the railroad tracks as Smith's train approached Chicago. On Nov. 19, 1928, the Supreme court of the United States, in an opinion written by Justice Van De-

NAZI TROOPER WARNS AGAINST BLACK MENACE



Nazi Storm Trooper E. Schwenck indignantly objects to . . .



Mrs. Franklin D. Roosevelt, wife of the President, being photographed in company of Negroes. Schwenck declares: "National socialism in America will wipe out black threat."

Nuremberg carried pictures in July of a "Negro secretary to President Roosevelt at the White House" and of Mrs. Roosevelt greeting a group of Negroes.

"**ROTTEN, SHAMEFUL THING**" "That's the kind of rotten, shameful thing we got to stop in this country," Storm Trooper Schwenck remarked after his speech in New York denouncing Negroes. Think of having to ask a "nigger" anything at the White House."

(In fact, Mr. Roosevelt has no Negro secretaries, although there are many Negro servants and clerks at the White House staff.)

The Bund believes Klansmen will be among the host of "Kameraden" who will join it in a battle to the death against communism when "Der Tag" arrives.

"We have plenty of help from other sources," Fuehrer Herman Schwarzmann of the Astoria Bund post, told his storm troopers after a drill the night of July 10. "When the time for action comes our ranks will swell overnight. There are many 'kameraden' waiting to join us at that moment. As soon as the trouble comes, they will leap into

our ranks to help fight our enemies."

Later that night Schwarzmann rode with TIMES reporter John Metcalfe on the subway to Yorkville, explaining he had to go over to national headquarters as he "had work to do on the Weckruf," Bund newspaper. Schwarzmann became so interested in his own explana-

tion of an alliance against Bund enemies that the pair rode in the wrong direction and had to return and take a bus.

"The Bund is growing very fast," he declared: "We have more than doubled our membership in the past year. But we have many thousands of others who are with us, even though they are not members for one reason or another. But they'll join when the time comes that we need them."

"The Ku Klux Klan, although not so strong just now, is getting bigger. The only trouble with them is that they are against almost everything. But they have some good ideas and might become very helpful. They are against the Jews and that is important, because we want to unite all the organizations against the Jews in building up a strong third party" under Newton Jenkins of Chicago.

THEN, TO 'THE OPEN'

"Once we are united we should come out in the open and fight against our enemies. That's the way Hitler did. The only way we'll ever get the public worked up against the Jews is not to have secret meetings, but come out in the open and denounce the Jewish menace."

"The public doesn't like the Jews either. The majority of good Americans will be with us and will join our movement to wipe out the Jews. The reason the Klan failed was because everything was in secret. We must not make that mistake, and we won't."

What do Bund members hear about religion at their secret and semi-public meetings? Do Chicago clergymen unknowingly have business connections with the Chicago Bund Fuehrer? Read Tuesday's story of American nazism.

Devanter wrote that lower courts were right in ruling the Klan's secrecy was "a cloak for acts and conduct inimical to personal rights and public welfare."

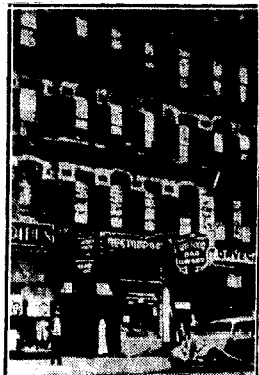
The decision charged the Klan "was conducting a crusade against Catholics, Jews and Negroes and stimulating hurtful religious and race prejudices; that it was striving for political power and assuming a sort of guardianship over the administration of local, state and national affairs; and that, at times it was taking into its own hands the punishment of what some of its members conceived to be crimes."

Despite the Supreme court decision, the Klan in 1936 held a convention in Jacksonville, Fla., marched through the streets in ghostly white robes and displayed an electrically illuminated fiery cross. The convention coincided with the trial of three men in Tampa in connection with a fatal flogging, but Imperial Wizard Evans denied his organization had anything to do with the Tampa case.

HEARTENS BUND MEMBERS

The most recent revival of the Klan during the past few months has heartened Bund members whether or not there is any definite understanding between the two organizations that preach racial and religious bigotry.

The Bund movement against Negroes is inspired in Germany where the current doctrine of Aryan supremacy originated. Der Steuerner, Julius Streicher's notorious Jew-baiting newspaper published in



Rooming house, 150-E. 86th st., where Metcalfe resided with nazis and anti-nazis.

vanter branded the Klan an undesirable organization. The decision upheld the New York state anti-Klan law which made a distinction between the Klan and other secret organizations.

SPONSORED BY WALKER

The New York anti-Klan bill was sponsored by State Sen. James J. Walker, the same "Jimmy" who became mayor of New York City and resigned under fire. Justice Van

'We're Germans, Too,' Consul Tells 10,000

Los Angeles, Sept. 13 (AP).—H. A. Russell, official of the German-American Society, blamed "Jews and communists" today for an airplane barrage of anti-Hitler leaflets which fell on the society's picnic yesterday in Hindenburg park.

"We are Americans, but we are also Germans, and we must never forget our Fatherland," said Manfred Frieherr von Killinger, German consul general at San Francisco, as the leaflets fluttered down. Von Killinger was addressing a crowd estimated at 10,000.

A detail of department of justice agents looked on as cries of "Hoch Hitler" and hundreds of arms outstretched in the Nazi salute marked the picnic formalities. Some 40 German war veterans, however, refused to march in a picnic parade because the swastika banner was used as an official German emblem.

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I Am a U.S. Nazi Storm Trooper

(Continued from page 8)

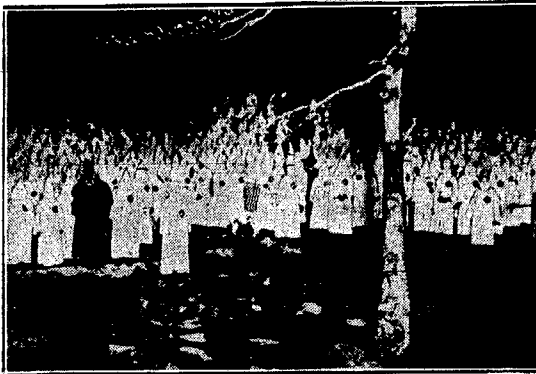
attempt to teach the principles of national socialism in the United States but "the work you are doing is vitally important" because of the dangers confronting the country. The Bund, he admitted, doesn't yet have the following it should have among German-Americans, but "don't be discouraged, there is great work before us."

THE ONLY English speech is by George Wilhelm Kunze, Philadelphia leader, who is in uniform. He greets Bund members, German-Americans and all **WHITE** Americans and draws a great cheer from the crowd each time he mentions the need of saving the country for "WHITE Americans" and ousting "alien Jews."

"German-Americans represent 25 per cent of the population and could control the policies of America if united," he says.

"We are too inclined to point to the past and live on the glory of what great Germans like von Steu-

UNDER CLOAK OF DARKNESS



On historic Stone mountain, near Atlanta, Ga., the Ku Klux Klan held this meeting in 1920. Klan comes to life again to "oppose communism," just as nazis do.

As Crosses Blazed in Southland Hills—

By MARVIN MCCARTHY

Swastikas flame like the crosses blazed in southland hills a dozen years ago—

The picture of Ku Klux Klandom's beacons burning and its hooded hosts coming to town lives still in the minds of those who stood in the background and watched.

As if by mysterious signal, the flares of fiery crosses would light the skies and Dixie's own "Aurora Borealis" would scintillate over Atlanta, Ga., Birmingham, Ala., Nashville, Tenn.—almost every town and hamlet large enough to dot the southern map.

A BRIGHTER LIGHT

On "meeting" nights those city administrations inclined to frugality (if any) missed a bet. Municipal street lights could have been doused and nobody would have known the difference. Far more powerful torches supplied incandescence from the surrounding hills and you could have read a newspaper by their light.

The "feel" of the meeting would saturate the air and, in many places, strangely affect traffic lights. As if by another and even more mysterious sign, signals would turn all red in one direction, all green in the other.

And down the "main stem" would come marching the silent, ghostly army!

There would be no interference with Klandom's demonstration.

Haas, nor Kluge, who works around the building, knows I am a Bund member and when I obtain my uniform from E. O. Krause at 308 E. 86th st., New York, I keep it hidden at the back of a closet.

I ATTEND several Bund meetings in Astoria and march around the Turner hall gymnasium before the June 24th meeting, called to nominate and elect delegates to the national convention. There are more than 100 present and roll call indicates a membership of about 150, of whom 30 are storm troops.

Members are given no choice in the selection of delegates. Fuehrer Herman Schwarzmunn merely reads the names of three delegates, including himself, and one alternate, and four slips of paper are passed around to each member.

We are asked to vote "Ja" or "Nein" as the names of candidates are called. Schwarzmunn explains the purpose of the convention is to elect a Bundesfuehrer and declares

he cannot conceive of the election of anyone but Fritz Kuhn.

HE ASKS if anyone is opposed to the method of conducting the election. No one dares protest. He announces the vote and it shows that despite the steam roller tactics there is opposition ranging from five to 10 per cent. Schwarzmunn declares the delegates elected and

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Illustration of a man in a suit and hat. Text: **HAYMAN** SUITS, Latest style cre. \$24.50, new shades, single and double-breasted models. Remarkable values. Open Tues., Thurs., Saturday Nights. **HAYMAN** CREDIT CLOTHING, 20 E JACKSON BLVD

Illustration of a man in a top hat. Text: **The Morning After Taking Carter's Little Liver Pills**



Men's shop, 308 E. 86th st., New York, where Metcalfe bought nazi uniform.

ben and Carl Schurz have done for America instead of fighting the Jewish forces that now control the country. The true picture of the Third Reich does not reach the people.

"Look at the advertisements in the newspapers and you will realize who controls the press."

THE BATTLE will not be won, he declares, until all means of moulding public opinion are returned to those Americans whose spiritual and moral ideals coincide with those of Hitler.

My copy of "Mein Kampf" arouses a storm of bitter comment from a German carpenter named Kluge who sees it in my room a few days later when he comes in to repair a cabinet.

"The fire is the place for that sort of trash," he fumes. "I was well-off in Germany before Hitler's revolution, but I lost everything. Hitler has provided work for millions, but they all are working at manufacturing war materials and you can't build a nation that way."

KLUGE is one of the many German-Americans for whom the Bund members have nothing but contempt. The Bund newspaper, the Deutsche Weckruf, characterizes the "German-American Element" of Newark, N. J., which advocates banning the German flag in America as a "group of senile pussy-footers." The Bund, the Weckruf says, "will march proudly behind the Stars and Stripes with the glorious emblem of a better humanity, the new national German colors, flowing lustily at its side."

Neither my landlady, Miss Marie

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Extra Parts at Cost

asks anyone opposed to re-election of Kuhn to raise his hand. And no one dares to protest, if he wants to.

Members groan when Schwarzmunn announces the convention banquet at the Biltmore hotel will be open to all of us but that the price will be \$3.50 a plate but dozens of more indicate they will buy tickets.

THEN comes a discussion of how to raise more funds for the construction of our post's house at Camp Siegfried since there is only a few hundred dollars left in the fund. One member suggests the price of beer served at meetings be raised from 10 to 20 cents with the difference going to the building fund. His suggestion is lost when others declare many persons will lose their thirst in the face of such a price.

"We could serve salt herring," Schwarzmunn remarks with a wide grin. "They'll drink beer then."

It is finally decided members will loan from \$10 to \$25 to the post with the money to be paid back a year from September with funds derived from club activities at the camp house.

SCHWARZMANN delivers a brief speech in which he pictures the horrors of revolution in Spain and predicts that within a year or so France will experience the same thing. A similar disaster then will follow in America, he declares.

He urges us to be prepared for the crisis and spread the doctrine of national socialism in America in order that this country might be saved when the revolution comes. He points out the Bund needs more members and tells us to attempt to bring sympathizers to the public meetings.

Singularly enough, my friend Alfons Brem, who brought me into

the Bund, has talked to me earlier that evening about the same threat of revolution here after a coming struggle in France. He says the CIO will lead a popular front movement including every type of radical from communists to social democrats.

THE MEETING closes with singing of Horst Wessel and three hymns—for the homeland, the Bund and the Fuehrer. Storm Trooper Fred Moore, a tall handsome man, repeats part of Schwarzmunn's speech I did not understand and tells me more about the convention which is scheduled to open July 3. I buy a ticket.

The next night I buy a ticket for a moonlight boat trip up the Hudson river which supposedly has no connection with the Bund. Tickets are sold by the Schenck Travel bureau on 86th st. and the trip is sponsored by the "Deutsche Amerikanische Berufsgemeinschaft (German-American Trades League)."

THERE ARE about 800 German-speaking men, women and children on board the "Mayflower" when it sets off from the Battery. Many of them wear nazi swastika pins and give the Hitler salute. A group of boys sing German songs and take up a collection for the German-American youth movement in the United States.

I hear more about the youth movement and what the Bund's plans for its children are when I attend the convention banquet the following week.

(Watch for Chapter V. of John C. Metcalfe's story in tomorrow's TIMES.)

NAZI CHURCH BLOW

Nuremberg, Germany, Sept. 13 (U.P.)—Joseph Goebbels, minister of propaganda, accused Catholic and Evangelical churches today of shirking their charity obligations.

'A New Era . . .'

From speech "The Need of Reform and a New Party," delivered at Nashville, Tenn., Sept. 20, 1871. From Carl Schurz, Speeches, Correspondence, Political Papers, V. 2, p. 306.

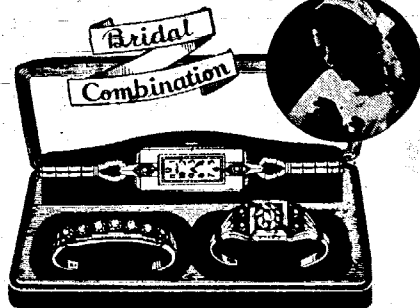


Carl Schurz

"The whole measure of my ambition will be filled if I succeed in doing something to remove the questions so deeply involving the peace and happiness of the American people from, the feverish atmosphere of partisan passion and selfishness, and to bring on that condition of things which will dissolve stubborn prejudices, melt away old resentments and open our minds and hearts wide to a just understanding of our duties—a new era of good feeling."

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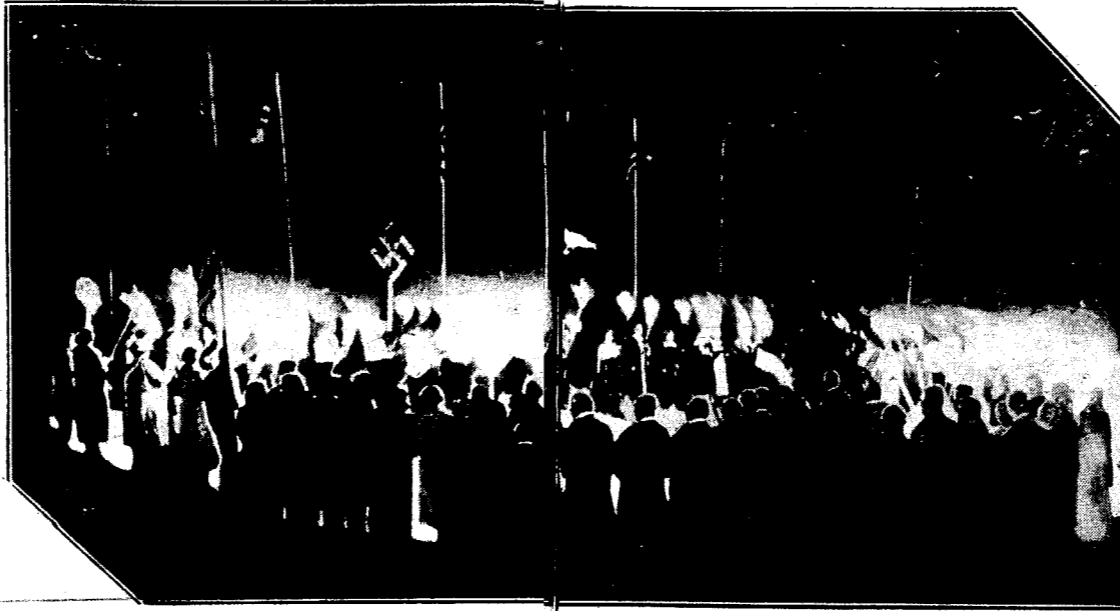
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Meet the First Lady of the Land, Eleanor Roosevelt, in her new column, "My Day," in the TIMES.

Nazi Flaming Swastika Like Klan's Fiery Cross



(TIMES-A. P. Photo)

Ready for "any emergency" are these O. D.'s of Milwaukee unit of Amerikadeutscher Volksbund. They appear in formation at Volkstag celebration in Harm's park, Chicago. They policed fete at which swastika was burned (see front page) at Grafton nazi camp.

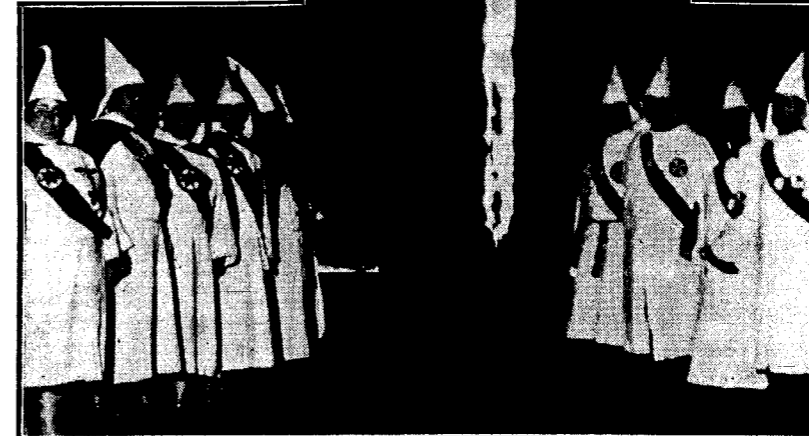


Ten thousand German-Americans gathered at Los Angeles yesterday, heard speakers deny that nazi representatives are engaged in subversive activities against U. S. (TIMES-A. P. Wire-photo)

Flaming torches in the night. Nazi units of San Francisco and Oakland gathered in California's Dublin canyon for "sunset." Note American flags, displayed as conceals "100 per cent Americanism" of Amerikadeutscher Volksbund. Burning of swastika (see page maximized this meeting.



Twin symbols of nazism in Anaheim... bust of Der Fuehrer Adolf Hitler and the swastika farm Trooper Hans Diebel stands guard over this exhibit in Lindenburg park, Los Angeles, during festivity.



(TIMES-A. P. Photo)

Intolerance flared from Ku Klux Klan's fiery cross. This one burned near Washington, D. C. Nazi swastika lights night skies now.

Is this a nazi salute by a klansman? This kluxer, at meeting near Atlanta, Ga., has his right hand raised quite like Hitler followers raise theirs in informal salute. Fritz Kuhn, nazi fuhrer of America, boasts of "important contacts" in the south.

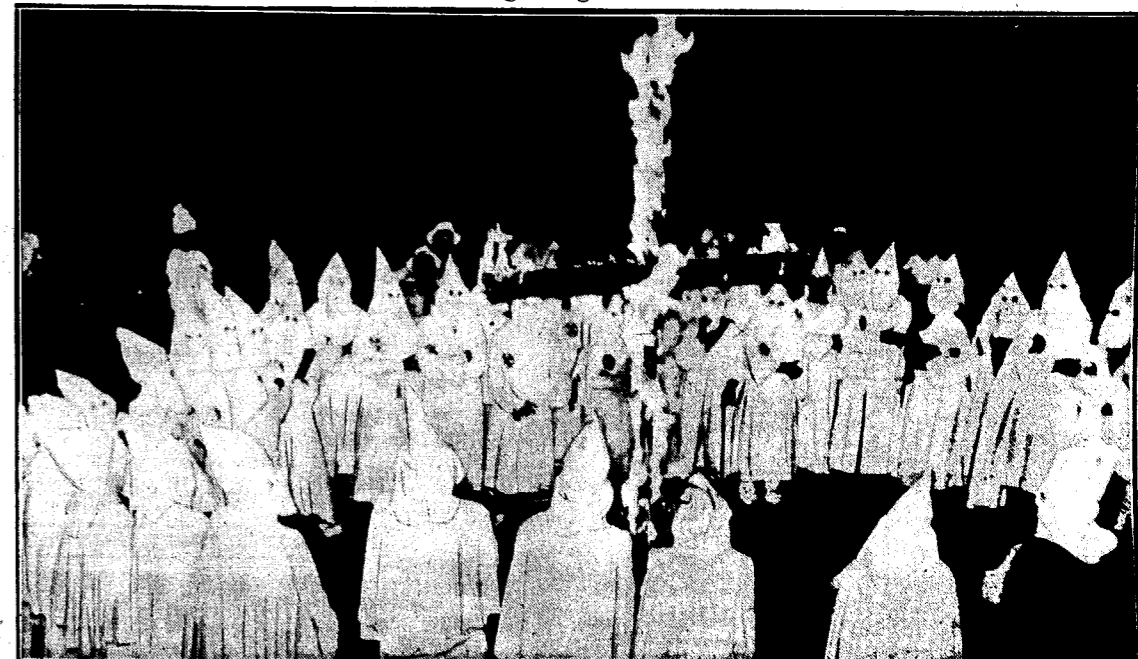
**TOMORROW:
MORE FACTS,
MORE PHOTOS
ABOUT NAZI
ARMY IN U. S.**



Home from nazi front, TIMES Reporters William Mueller, John C. Metcalfe and James J. Metcalfe, former G-man, tell Women's Editor Lee Carson of experiences.



Philadelphia fuhrer George Wilhelm Künze (left) urges "oust alien Jews" at Camp Nordland, New Jersey.



(TIMES-A. P. Photo)

Ku Klux Klan's fiery cross of 1937 at St. Petersburg, Fla. New York nazi leader Wilhelm von Oesen sees klan revival as helpful to Amerikadeutscher Volksbund since "we have the same enemies."